

TOWN COUNCIL

Ann Santos, Chair Julie Smith-Galvin, Vice Chair Mehreen N. Butt Jonathan P. Chines Paul R. DiNocco Edward F. Dombroski, Jr. Peter J. May Sherri Dalton, Clerk

NOTICE OF MEETING
Urban Land Institute
March 02nd, 2021 | 6:00 p.m.

Via Zoom: https://us02web.zoom.us/j/87835700134

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view and/or listen to the meeting in real time. Persons who wish to do so are invited to click on the following link https://us02web.zoom.us/j/87835700134. If you do not have a camera or microphone on your computer you may use the following dial in number: 1-646-558-8656 Meeting ID 878 3570 0134. Please only use dial in or computer and not both, as audio feedback will distort the meeting. This meeting will be audio and video recorded.

Item 1 | Call to Order

Item 2 | Presentation of South Main Street

Urban Land Institute panel's presentation of its recommendations and findings.

Item 3 | Adjournment

