



# TOWN OF WAKEFIELD

## ENVIRONMENTAL SUSTAINABILITY COMMITTEE

### NOTICE OF MEETING ENVIRONMENTAL SUSTAINABILITY COMMITTEE | LAND USE SUBCOMMITTEE

October 5<sup>th</sup>, 2022 | 7:30 p.m.

Via Zoom: <https://us02web.zoom.us/j/87016397084?pwd=RGxBWFh6TjJlWGoZlXBsWkFPQndiZz09>

Consistent with the Governor's orders extending certain provisions of the Open Meeting Law every effort will be made to allow the public to view and/or listen to the meeting in real time. If you do not have a camera or microphone on your computer you may use the following dial in number: 1-301-715-8592 Meeting ID 870 1639 7084 Passcode 394515. Please only use dial in or computer and not both as feedback will distort the meeting. This meeting will be audio and video recorded. *In compliance with the Americans with Disability Act, this location is accessible to people with disabilities, Wakefield provides reasonable accommodations and/or language assistance free of charge upon request. If you are a person with a disability and require information or materials in an alternate format, or if you require any other accommodation, please contact the Town's Disability Coordinator, William Renault-Town Engineer at 781-246-6308 as far in advance of the event as possible. Every effort will be made to grant your request. Advance notification will enable the Town to make reasonable arrangements to remove an accessibility barrier for you.*

#### **Item 1 | Call to Order**

#### **Item 2 | Public Engagement**

Any member of the public who wishes to address the Environmental Sustainability Committee Land Use Subcommittee is asked to submit any comments or concerns to <https://www.wakefield.ma.us/public-participation> at least two hours prior to the start of the meeting. Alternatively, members of the public are invited to participate via the Zoom virtual meeting, using the instructions listed above.

#### **Item 3 | Review of 2022-23 Goals and Activities for Subcommittee and input from Sept. 8 ESC meeting**

#### **Item 4 | Discuss Coordination with Conservation Commission and representation on Open Space Committee**

#### **Item 5 | Schedule Next Meeting (date TBD)**

#### **Item 6 | Matters Not Anticipated on the Agenda**

#### **Item 7 | Motion to Adjourn**

