



ENVIRONMENTAL SUSTAINABILITY COMMITTEE

NOTICE OF MEETING October 07^{th} , $2020 \mid 5:00 \text{ p.m.}$

Via Zoom: https://us02web.zoom.us/i/83141540969?pwd=cVptdHdHRGZaN0NaZ2dabHNxVk5NUT09

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view and/or listen to the meeting in real time. Persons who wish to do so are invited to click on the following link https://us02web.zoom.us/i/83141540969?pwd=cVptdHdHRGZqN0NqZ2dabHNxVk5NUT09. If you do not have a camera or microphone on your computer you may use the following dial in number: 1-312-626-6799 Meeting ID 831 4154 0969 Passcode 356662. Please only use dial in or computer and not both as feedback will distort the meeting. This meeting will be audio and video recorded.

ITEM 1: Call to order - 5 pm

ITEM 2: Public Participation

ITEM 3: Approval of Minutes - September 10th, Vote anticipated.

ITEM 4: Citizen Warranty by Melissa Eusden

ARTICLE 26 - Plastic Bag reduction

ARTICLE 27 - Sustainable Food Containers and Packaging.

Vote Anticipated.

ITEM 5: Next Meeting?

ITEM 6: Matters Not Anticipated for Agenda

ITEM 7: Motion to Adjourn

