

# ***BOARD OF SELECTMEN***

William J. Lee Memorial Town Hall

PATRICK S. GLYNN, Chairman  
PAUL R. DINOCCO, Vice Chairman  
BRIAN E. FALVEY  
PHYLLIS J. HULL  
ANTHONY LONGO  
PETER J. MAY  
ANN MCGONIGLE SANTOS



STEPHEN P. MAIO  
Town Administrator

SHERRI A. DALTON  
Executive Secretary

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## **NOTICE OF MEETING – BOARD OF SELECTMEN**

**DATE:** February 27, 2017  
**CALL TO ORDER:** 7:30 P.M.  
**PLACE:** WCAT STUDIOS - 24 HEMLOCK ROAD

### **1) Public Participation**

### **2) Approval of Minutes**

- a) Regular Board Minutes – February 13, 2017

### **3) Presentation / Action Items**

- a) Budgets
  - 1. Budget #39 – General Insurance
  - 2. Budget #43 – Worker's Compensation
  - 3. Budget #16 – Police Department
  - 4. Budget #17 – Fire Department
  - 5. Budget #19 – Emergency Management
- b) Recreational Marijuana ballot question and bylaws
- c) Parking Committee

**4) License & Permits**

- a) Request from Mike Hartin for a One Day Liquor License on April 1, 2017 for an event at the Crystal Community Club

**5) Personnel & Appointments**

- a) Request to advertise for various committees

**6) Warrant Review and Signing**

- a) Selectman DiNocco signed Warrant #31 dated January 31, 2017 through Warrant # 33 dated February 14, 2017

**7) Correspondence**

- a) Senator Jason Lewis discussion on March 8, 2017
- b) Letter from The Americal Civic Center

**8) Comments**

**9) Next Board Meeting – March 13, 2017 @ 7:30 p.m.**

**10) Adjournment**