



WAKEFIELD BOARD OF HEALTH MEETING

William J. Lee Memorial Town Hall
1 Lafayette St, Wakefield, MA. 01880
Wednesday, October 17, 2018 7:00 PM

PRESENT:

Elaine Silva, Chair
Alison Mehlman, Vice Chair
Laurel Gourville, Secretary
Ruth L. Clay, Health Director

NOT PRESENT: none

----- TOPICS OF DISCUSSION -----

The Wakefield Board of Health held their monthly meeting on Wednesday, October 17, 2018.

Call to Order

Chairperson Silva called the meeting to order at 7:00 pm.

Approval of Minutes

Mehlman moved to approve the minutes of September 12, 2018 seconded by Gourville. Motion passed 3- 0-0

Telephone presentation of Risks of Natural Gas By Dr. Jones

T. Stephen Jones MD via telephone gave a presentation on the human health risks of natural gas, reviewing the handouts previously sent to the Board. He asked the Board to send a letter to the Governor with concerns about the health risks of natural gas. The Board said they would take it under advisement.

Public Hearing: Proposed changes to the Regulations Restricting the Sale of Tobacco Products

The Public Hearing was opened. There were no comments from the public. The Public Hearing was closed. The Board voted 3:0:0 to the following:

Section F. Permit Cap and Proximity Ban.

1. Add the following sentence: 'Each current permit is specific to that single existing retail space.'
2. Remove
3. Change to "2. Change "Product" to "Tobacco" in the first sentence. Add the following sentence: "Retail space currently used for the sale of tobacco products may continue that use until such time the space is used for a different purpose."
4. Remove
5. Remove

Section T Effective Date:

"This regulation shall take effect on November 1, 2018."

**Discussion
about changes
to Body Art
Regulations**

The Board reviewed language in the regulations of the Boston Health Commission to address applicants whose practice is limited to microblading and/or permanent makeup. The Board liked that wording and also suggested the following changes: 1) changing the license year to a calendar year; 2) changing "CPR certification" to "AHA Heartsaver CPR, or equivalent"; 3) adding copy of passport or RealID as part of the application; 4) changing number of "hands-on practice on living clients" from 3 to 10.

**Health
Directors
Report**

Board reviewed the report.

**Business
which has
arisen since
the posting of
the meeting**

none

Handouts

1. Agenda
2. Minutes from September 2018
3. Public Health Nurse Report September
4. T. Stephen Jones " Natural Gas Presentation "
5. Health Directors Report

Next meeting will be Wednesday November 28, 2018 @ 7PM

Meeting adjourned at 08:55 PM.

Respectfully submitted



Cindy Luongo
Clerk



Respectfully submitted

Cindy Luongo
Clerk