



# TOWN OF WAKEFIELD

## CABLE ADVISORY COMMITTEE

### NOTICE OF MEETING

June 21, 2023 | 7:00 p.m.

Via Zoom: <https://us06web.zoom.us/j/85085164641?pwd=SHYxUDdrdEs0bC9jMWRQT090dGRmQT09>

Consistent with the Governor's orders extending certain provisions of the Open Meeting Law, every effort will be made to allow the public to view and/or listen to the meeting in real time. If you do not have a camera or microphone on your computer you may use the following dial in number: 1-301-715-8592 Meeting ID 850 8516 4641 Passcode 701576. Please only use dial in or computer and not both, as audio feedback will distort the meeting. This meeting will be audio and video recorded. In compliance with the Americans with Disability Act, this location is accessible to people with disabilities, Wakefield provides reasonable accommodations and/or language assistance free of charge upon request. If you are a person with a disability and require information or materials in an alternate format, or if you require any other accommodation, please contact the Town's Disability Coordinator, William Renault-Town Engineer at 781-246-6308 as far in advance of the event as possible. Every effort will be made to grant your request. Advance notification will enable the Town to make reasonable arrangements to remove an accessibility barrier for you.

#### **Item 1 | Call to Order**

#### **Item 2 | Welcome and Introductions**

#### **Item 3 | Public Participation**

Any member of the public who wishes to address the Cable Advisory Committee is asked to submit any comments or concerns to <https://www.wakefield.ma.us/public-participation> at least two hours prior to the start of the meeting. Alternatively, members of the public are invited to participate via the Zoom virtual meeting, using the instructions listed above.

In the event further deliberation or action is warranted, any issues raised may be included as an item on a future Cable Advisory Committee Agenda.

#### **Item 4 | Election of Chair**

#### **Item 5 | Appointment**

Recommendation Town Council for exploring funding options for public cable access television.

#### **Item 6 | Next Meeting date(s)**

#### **Item 7 | Open Items / Unanticipated Items**

#### **Item 8 | Adjournment**

